



ST. MARTIN'S EVANGELICAL LUTHERAN CHURCH  
606 W 15<sup>TH</sup> Street, Austin, Texas | [www.saintmartins.org](http://www.saintmartins.org)

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October 24, 2021 | 11:00 AM

## TWENTY-SECOND SUNDAY AFTER PENTECOST

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Bloch, Carl Heinrich. *Healing of the Blind Man by Jesus Christ*, 1871.

### Prelude

Psalm-Prelude Set I, No. 2

Herbert Howells, Op. 32

*This voluntary is set to Psalm 37:11 - "The meek shall inherit the earth, and shall delight themselves in the abundance of peace."*

### Gathering

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#### Welcome

*The people stand.*

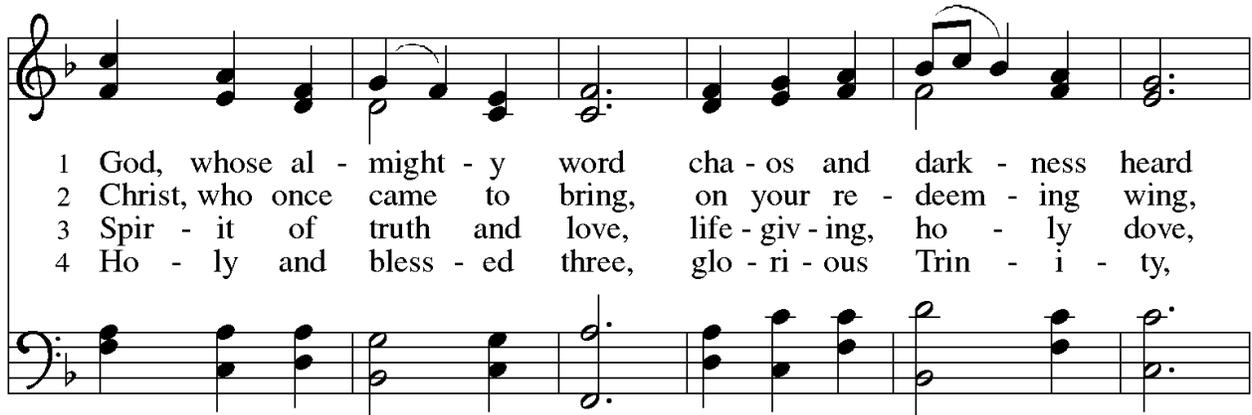
#### Thanksgiving for Baptism

# Processional Hymn

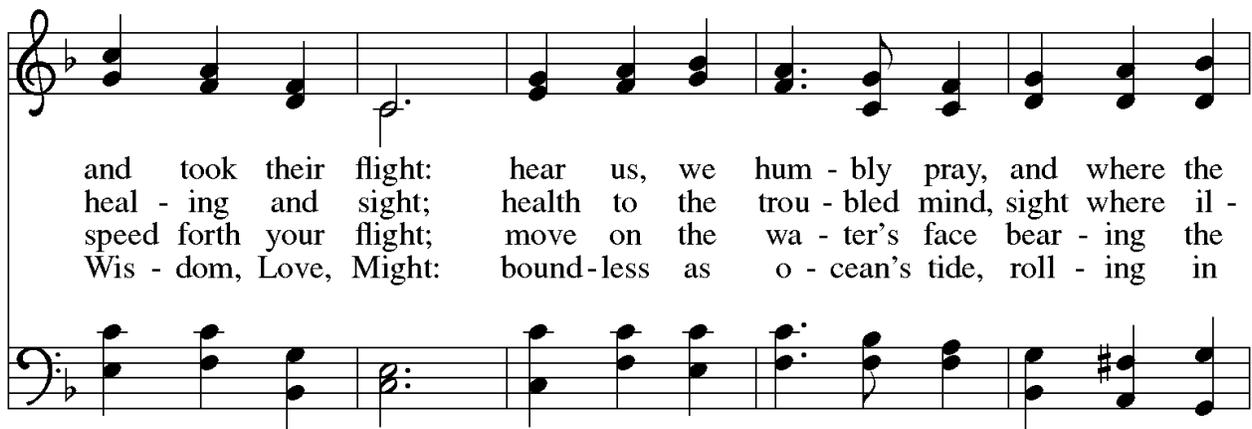
God, Whose Almighty Word

Hymn 673

ITALIAN HYMN



1 God, whose al - might - y word cha - os and dark - ness heard  
2 Christ, who once came to bring, on your re - deem - ing wing,  
3 Spir - it of truth and love, life - giv - ing, ho - ly dove,  
4 Ho - ly and bless - ed three, glo - ri - ous Trin - i - ty,



and took their flight: hear us, we hum - bly pray, and where the  
heal - ing and sight; health to the trou - bled mind, sight where il -  
speed forth your flight; move on the wa - ter's face bear - ing the  
Wis - dom, Love, Might: bound - less as o - cean's tide, roll - ing in

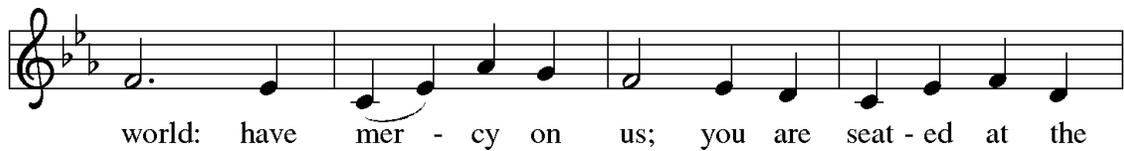
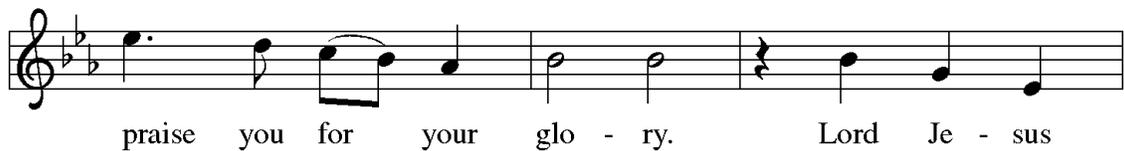
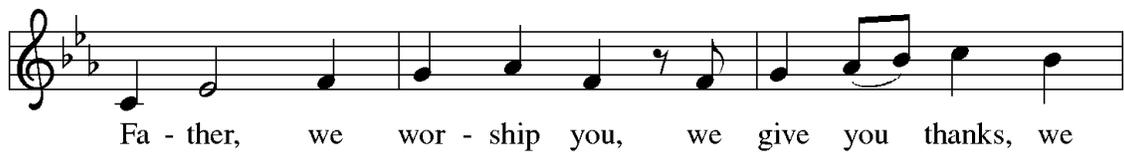
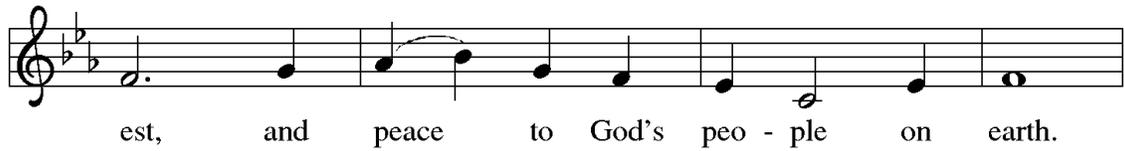
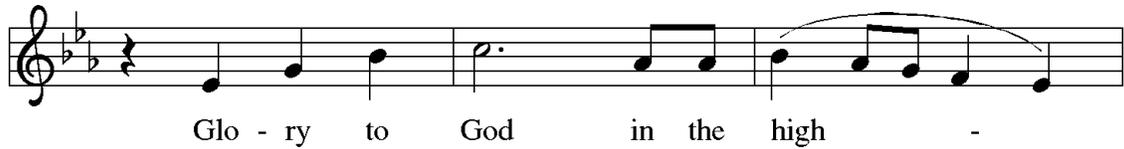


gos - pel day sheds not its glo - rious ray, let there be light.  
lu - sions blind; oh, now to hu - man-kind let there be light.  
lamp of grace, and in earth's dark - est place let there be light.  
full - est pride, through the earth, far and wide, let there be light.

## Greeting

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

# Canticle of Praise



For you a - lone are the Ho - ly One, you a - lone are the Lord, you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it, in the glo - ry of God the Fa - ther. A - men. Glo - ry to God in the high - est, and peace to God's peo - ple on earth.

## Prayer of the Day

### Word

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*The people are seated.*

### First Reading

**Jeremiah 31:7-9**

<sup>7</sup>Thus says the LORD:

Sing aloud with gladness for Jacob,  
 and raise shouts for the chief of the nations;  
 proclaim, give praise, and say,  
 "Save, O LORD, your people,  
 the remnant of Israel."

<sup>8</sup>See, I am going to bring them from the land of the north,  
and gather them from the farthest parts of the earth,  
among them the blind and the lame,  
those with child and those in labor, together;  
a great company, they shall return here.

<sup>9</sup>With weeping they shall come,  
and with consolations I will lead them back,  
I will let them walk by brooks of water,  
in a straight path in which they shall not stumble;  
for I have become a father to Israel,  
and Ephraim is my firstborn.

The word of the Lord. **Thanks be to God.**

## Second Reading

Hebrews 7:23-28

<sup>23</sup>The former priests were many in number, because they were prevented by death from continuing in office; <sup>24</sup>but he holds his priesthood permanently, because he continues forever. <sup>25</sup>Consequently he is able for all time to save those who approach God through him, since he always lives to make intercession for them.

<sup>26</sup>For it was fitting that we should have such a high priest, holy, blameless, undefiled, separated from sinners, and exalted above the heavens. <sup>27</sup>Unlike the other high priests, he has no need to offer sacrifices day after day, first for his own sins, and then for those of the people; this he did once for all when he offered himself. <sup>28</sup>For the law appoints as high priests those who are subject to weakness, but the word of the oath, which came later than the law, appoints a Son who has been made perfect forever.

The word of the Lord. **Thanks be to God.**

*The people stand.*

## Gospel Acclamation

Al - le - lu - ia, al - le - lu - ia,  
al - le - lu - ia, al - le - lu - ia.  
*Repeat alleluia*  
Lord, to whom shall we go? You have the words of e - ter - nal life.

## Gospel

Mark 10:46-52

The Holy Gospel according to Mark. **Glory to you, O Lord.**

<sup>46</sup>As [Jesus] and his disciples and a large crowd were leaving Jericho, Bartimaeus son of Timaeus, a blind beggar, was sitting by the roadside.

<sup>47</sup>When he heard that it was Jesus of Nazareth, he began to shout out and say, "Jesus, Son of David, have mercy on me!" <sup>48</sup>Many sternly ordered him to be quiet, but he cried out even more loudly, "Son of David, have mercy on me!" <sup>49</sup>Jesus stood still and said, "Call him here." And they called the blind man, saying to him, "Take heart; get up, he is calling you." <sup>50</sup>So throwing off his cloak, he sprang up and came to Jesus. <sup>51</sup>Then Jesus said to him, "What do you want me to do for you?" The blind man said to him, "My teacher, let me see again." <sup>52</sup>Jesus said to him, "Go; your faith has made you well." Immediately he regained his sight and followed him on the way.

The Gospel of the Lord. **Praise to you, O Christ.**

*The people are seated.*

## Message

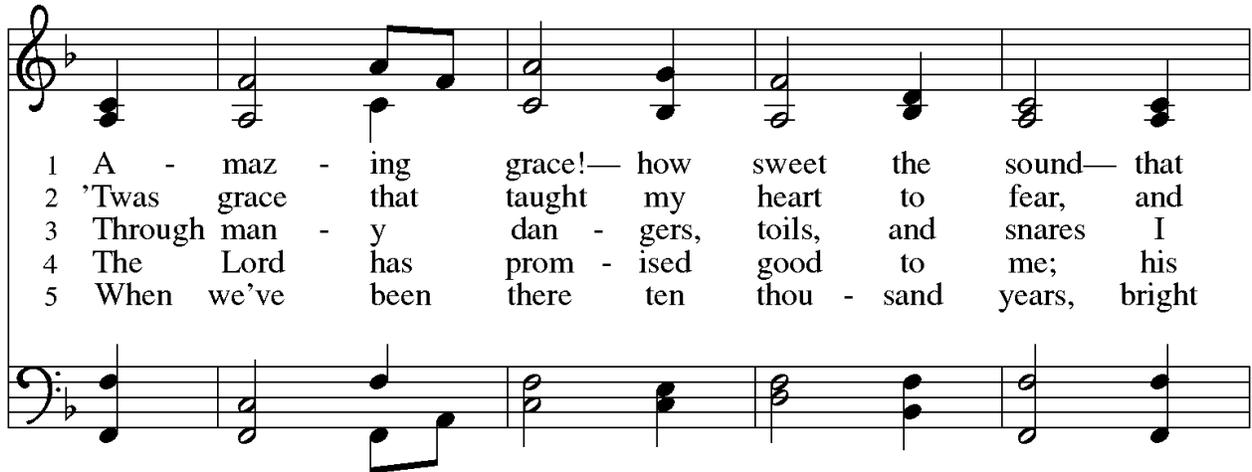
*The people stand. Prayer cards are collected by the ushers during the Hymn of the Day.*

# Hymn of the Day

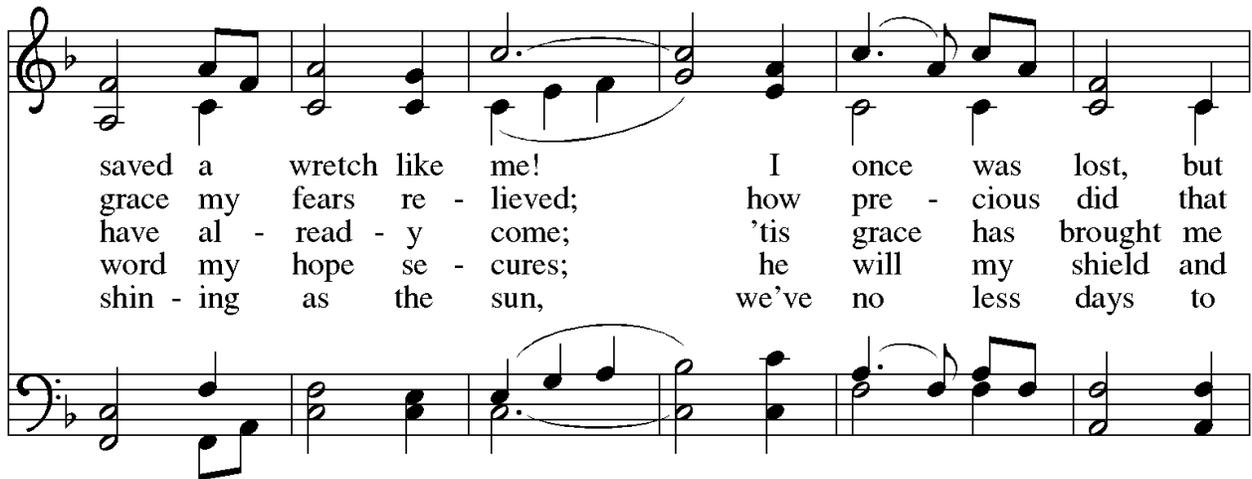
Hymn 779

## Amazing Grace, How Sweet the Sound

NEW BRITAIN



1 A - maz - ing grace!— how sweet the sound— that  
2 'Twas grace that taught my heart to fear, and  
3 Through man - y dan - gers, toils, and snares I  
4 The Lord has prom - ised good to me; his  
5 When we've been there ten thou - sand years, bright



saved a wretch like me! I once was lost, but  
grace my fears re - lieved; how pre - cious did that  
have al - read - y come; 'tis grace has brought me  
word my hope se - cures; he will my shield and  
shin - ing as the sun, we've no less days to



now am found; was blind, but now I see.  
grace ap - pear the hour I first be - lieved!  
safe thus far, and grace will lead me home.  
por - tion be as long as life en - dures.  
sing God's praise than when we'd first be - gun.

**Apostles' Creed** I believe in God, the Father almighty,  
creator of heaven and earth.  
I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.  
I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.

## Prayers of Intercession

Hear us, O God. Your mercy is great.

## The Peace

The peace of Christ be with you always. **And also with you.**

*The people are seated.*

## Meal

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**Offering** Offerings may be placed in the basket in the narthex, or you can donate at [saintmartins.org/giving](http://saintmartins.org/giving) or text "luther" and your gift amount to 73256. Standard text message and data rates may apply.

## Anthem

My Eyes for Beauty Pine

Herbert Howells

*My eyes for beauty pine, my soul for Goddës grace: no other care nor hope is mine, to heaven I turn my face. One splendour thence is shed from all the stars above: 'tis named when Goddes name is said, 'tis Love, 'tis heavenly Love. And every gentle heart, that burns with true desire, is lit from eyes that mirror part of that celestial fire. - Robert Bridges*

*The people stand.*

# Offering Hymn

Hymn 612

Healer of Our Every Ill

(verse 2 only)

HEALER OF OUR EVERY ILL

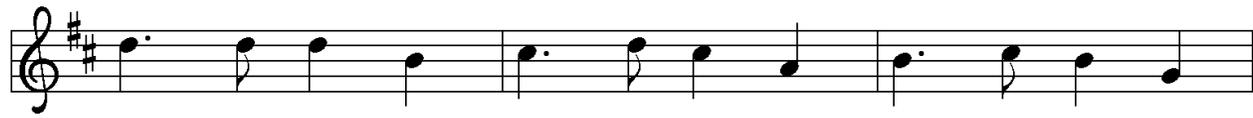
*Refrain*



Heal - er of our ev - 'ry ill, light of each to - mor - row,



give us peace be - yond our fear, and hope be - yond our sor - row.



1 You who know our fears and sad - ness, grace us with your  
2 In the pain and joy be - hold - ing how your grace is  
3 Give us strength to love each oth - er, ev - 'ry sis - ter,  
4 You who know each thought and feel - ing, teach us all your



peace and glad - ness; Spir - it of all com - fort, fill our hearts.  
still un - fold - ing, give us all your vi - sion, God of love.  
ev - 'ry broth - er; Spir - it of all kind - ness, be our guide.  
way of heal - ing; Spir - it of com - pas - sion, fill each heart.

*Refrain*

## Offering Prayer

Let us pray. God of abundance, **you cause streams to break forth in the desert and manna to rain from the heavens. Accept the gifts you have first given us. Unite them with the offering of our lives to nourish the world you love so dearly; through Jesus Christ, our Savior and Lord. Amen.**

## The Great Thanksgiving

The Lord be with you. And al - so with you.  
Lift up your hearts. We lift them to the Lord.  
Let us give thanks to the Lord our God.  
It is right to give our thanks and praise.

The image shows four staves of musical notation in G major (one sharp). The melody is simple and consists of quarter and eighth notes. The lyrics are written below the notes, with some words in bold. The first staff has two measures, the second has two, the third has two, and the fourth has two.

## Sanctus

Ho - ly, ho - ly, ho - ly Lord, God of  
pow-er and might, heav-en and earth are full of your glo - ry. Ho -  
san - na in the high-est. Blessed is he who comes in the  
name of the Lord. Ho - san - na in the high - est.

The image shows four staves of musical notation in G major. The melody is more complex than the first piece, featuring some dotted notes and longer phrases. The lyrics are written below the notes. The first staff has two measures, the second has two, the third has two, and the fourth has two.

## Thanksgiving at the Table

For as often as we eat of this bread and drink from this cup, we proclaim the Lord's death until he comes.

**Christ has died. Christ is risen. Christ will come again.**

## Lord's Prayer

Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.

Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.

For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.

*The people are seated.*

## Agnus Dei

Lamb of God, you take a - way the sin of the world; have  
mer - cy on us. Lamb of God, you take a - way the sin of the  
world; have mer - cy on us. Lamb of God, you take a -  
way the sin of the world; grant us peace, grant us peace.

**Holy Communion** *Our communion table is open to all. Everyone is welcome to receive communion regardless of age or denomination. Gluten free wafers are available.*

*The people stand.*

## Table Blessing

## Prayer after Communion

# Sending

## Announcements

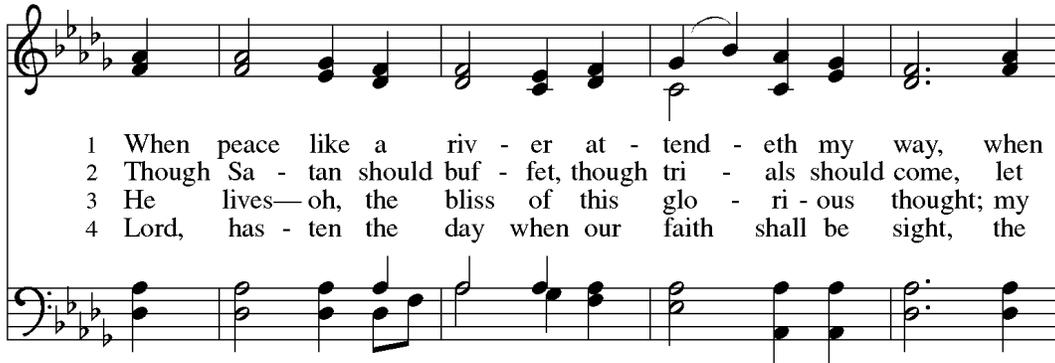
## Blessing

## Sending Hymn

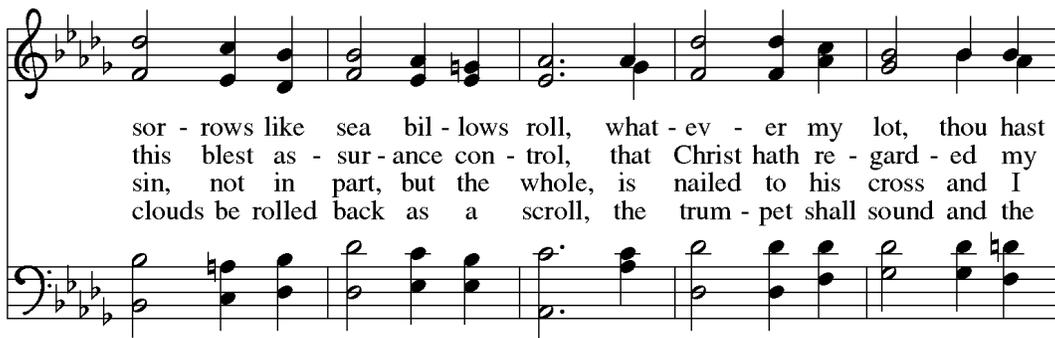
Hymn 785

When Peace like a River (It Is Well with My Soul)

VILLE DU HAVRE



1 When peace like a riv - er at - tend - eth my way, when  
2 Though Sa - tan should buf - fet, though tri - als should come, let  
3 He lives—oh, the bliss of this glo - ri - ous thought; my  
4 Lord, has - ten the day when our faith shall be sight, the



sor - rows like sea bil - lows roll, what - ev - er my lot, thou hast  
this blest as - sur - ance con - trol, that Christ hath re - gard - ed my  
sin, not in part, but the whole, is nailed to his cross and I  
clouds be rolled back as a scroll, the trum - pet shall sound and the



taught me to say, it is well, it is well with my soul.  
help - less es - tate, and hath shed his own blood for my soul.  
bear it no more. Praise the Lord, praise the Lord, O my soul!  
Lord shall de - scend; e - ven so it is well with my soul.

*Refrain*



It is well with my soul, it is well, it is well with my soul.  
It is well with my soul,

## Dismissal

Go in peace. The living Word dwells in you. **Thanks be to God.**

## Postlude

Les Gendarmes and Gavotte

Georg Muffat

*Thank you Pastor Tim for leading us in worship today!*

## Serving Today

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Preaching/Presiding:	Rev. Tim Anderson
Assisting Ministers:	Tom Blomquist
Lector:	Lisa Stafford
Director of Music:	Dr. Tim O'Brien
Organist:	Austin Haller
Musicians:	St. Martin's Choir; Jenny Ohrstrom, soprano; Katherine Altobello-O'Brien, alto; Jameson James, tenor; Gil Zilkha, bass
Sound:	Jim Parkhurst
Video:	Eddie Jennings
Ushers:	Norm Hummell

## Prayers

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### REMEMBER IN PRAYER

Leona Abrahamson; The family of Ben; Gerry Berens; Janis Daemmrigh; Vickie Dunlevy; Francis Green; Myra Mallik; Rebekah, Daniel, Mary Kate, Joseph, Miguel, and Derek; Robin Sandager; Harold Schmitz; family of Sheila Smith; Betty Wolverton; Afghans moving to Austin.

### CONTINUED PRAYERS FOR

Terry Adcock; Nancy Anderson; Bob Aus; Alicia Badeusz; Emily Berggren; Patricia Byous; Eleanor and Dave; Sam Gourley; Dean Haynie; Ronnie Johnson; Peter Jordahl; Kara; Betsy Knauff; Walt Knauff; Arvid Larson; Pat Larson; Doris McGaughy; Helen Pegg; David Pierce; Jeff Puskos; Lottie Smith; Betty Staehr.

# LISTENING SEASON



Listening is an important part of this community of faith. St. Martin's council and volunteers are holding small group listening sessions to hear from congregation members as we look forward into 2022 and beyond.

Sign up at  
[www.calendly.com/smlc](http://www.calendly.com/smlc)

## October Benevolence: San Antonio Day Respite Center

The San Antonio Day Respite Center hosts asylum seekers as they spend the day waiting for transportation by air or bus to their sponsors throughout the US. Showers, food, clothing, backpacks, and assistance with purchasing travel accommodations are available while they wait. Your contributions will be used to support the Center's operating costs of caring for individuals and families who have fled danger in their home countries.

Find out more at [www.swtsynod.org/newsletters/111/display](http://www.swtsynod.org/newsletters/111/display) and give at [saintmartins.org](http://saintmartins.org).

## September Financial Report Year-to-Date Income Statement

Revenues		Expenses		Net	38
Operating	567,396	Operating	584,236	School Scholarships Benevolence: Sept. = \$6,415 Oct. = \$5,015 YTD = \$15,485	
Building	124,067	Building	92,575		
School	848,153	School	862,767		
Total	1,539,616	Total	1,539,578		

# Events & Announcements

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## *This Week at St. Martin's*

### **Sunday, October 24**

9:00 am	Holy Communion
10:00 am	Faith Formation Hour
11:00 am	Holy Communion
12:00 pm	Meet & Eat Group at Meanwhile Brewing

### **Tuesday, October 26**

9:00 am	WELCA Tack & Pack
7:00 pm	Stephen Ministry

### **Wednesday, October 27**

1:00 pm	Pastor's Book Class
6:00 pm	Wednesday Game Night
7:00 pm	Choir rehearsal

### **Thursday, October 28**

6:00 pm	High School Devotional (Zoom)
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### **Saturday, October 30**

6:00 pm	St. Martin's Spooktacular!
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### **Sunday, October 24**

9:00 am	Holy Communion
10:00 am	Faith Formation Hour
11:00 am	Holy Communion
12:00 pm	Reformation Celebration!

## **TODAY! October Meet & Eat Outing | October 24th following the 11:00 am service**

Meet us at Meanwhile Brewing for some food and fellowship following the traditional worship service on Sunday, October 24th. All are welcome!

**Supply the Unhoused** | The St. Martin's high school group, in collaboration with the St. Martin's Preschool, is supplying the unhoused with items frequently requested by our visitors. Please bring washed clothing items, umbrellas, blankets, hats, feminine hygiene products and backpacks! Help us help those around us! For more information, contact Cason Miller at [cmiller@saintmartins.org](mailto:cmiller@saintmartins.org).

## **St. Martin's Spooktacular! | Saturday, October 30th, 6:00—8:00 pm in the Worship Park**

Join us for table to table trick-or-treating, pumpkin piñata smashing, face painting, and group games! Sign up to host a table by emailing Cason at [cmiller@saintmartins.org](mailto:cmiller@saintmartins.org). Come have a fun, festive, and spooky time!

## **Reformation Sunday Celebration | Sunday, October 31st, 2021**

Join us in celebration of Lutheran Heritage as we enjoy pretzels, beer, and polka in the Worship Park following the 11:00 am service.

**Immerse Yourself in the Gospels** | Groups are forming for a year-long study of the Four Gospels using the book "Heart and Mind: The Four-Gospel Journey for Radical Transformation" by Alexander John Shaia. There will be options for in-person and online groups. Please let Pr. Ellen know if you are interested.