



ST. MARTIN'S EVANGELICAL LUTHERAN CHURCH  
606 W 15<sup>TH</sup> Street, Austin, Texas | [www.saintmartins.org](http://www.saintmartins.org)

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October 17, 2021 | 11:00 AM

## TWENTY-FIRST SUNDAY AFTER PENTECOST

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Basaiti, Marco. *Call of the Sons of Zebedee*, 1510. Gallerie dell'Accademia.

### Prelude

Variations on *Liebster Jesu, wir sind hier*  
(Dearest Jesus, We Are Here)

Johann Gottfried

### Gathering

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### Welcome

*The people stand.*

### Thanksgiving for Baptism

# Processional Hymn

Dearest Jesus, at Your Word

Hymn 520

LIEBSTER JESU, WIR SIND HIER

The musical score consists of four staves of music, each with a treble clef and a key signature of one sharp (F#). The music is in common time.

**Lyrics:**

1 Dear - est Je - sus, at your word we have come a -  
 2 All our knowl - edge, sense, and sight lie in deep - est  
 3 Ra - diance of God's glo - ry bright, Light of Light from  
 4 Fa - ther, Son, and Ho - ly Ghost, praise to you and  
  
 gain to hear you; let our thoughts and hearts be stirred  
 dark - ness shroud - ed till your Spir - it breaks the night,  
 God pro - ceed - ing, Je - sus, send your bless - ed light;  
 ad - o - ra - tion! Grant us what we need the most:  
  
 and in glow-ing faith be near you as the prom - is -  
 fill - ing us with light un - cloud - ed. All good thoughts and  
 help our hear - ing, speak - ing, heed - ing, that our prayers and  
 all your gos - pel's con - so - la - tion while we here on  
  
 es here giv - en draw us whol - ly up to heav - en.  
 all good liv - ing come but by your gra - cious giv - ing.  
 songs may please you, as with grate - ful hearts we praise you.  
 earth a - wait you, till in heav'n with praise we greet you.

## Greeting

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

## Canticle of Praise

Glo - ry to God in the high -

est, and peace to God's peo - ple on earth.

Lord God, heav - en - ly King, al - might - y God and

Fa - ther, we wor - ship you, we give you thanks, we

praise you for your glo - ry. Lord Je - sus

Christ, on - ly Son of the Fa - ther,

Lord God, Lamb of God, you take a - way the sin of the

world: have mer - cy on us; you are seat - ed at the

right hand of the Fa - ther: re - ceive our prayer.

For you a - lone are the Ho - ly One, you a -

lone are the Lord, you a - lone are the Most High,

Je-sus Christ, with the Ho - ly Spir - it, in the glo - ry of

God the Fa - ther. A - men.

Glo - ry to God in the high -

est, and peace to God's peo - ple on earth.

## Prayer of the Day

### Word

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*The people are seated.*

### First Reading

**Isaiah 53:4-12**

<sup>4</sup>Surely he has borne our infirmities and carried our diseases; yet we accounted him stricken, struck down by God, and afflicted. <sup>5</sup>But he was wounded for our transgressions, crushed for our iniquities; upon him was the punishment that made us whole, and by his bruises we are healed. <sup>6</sup>All we like sheep have gone astray; we have all turned to our own way, and the LORD has laid on him the iniquity of us all.

<sup>7</sup>He was oppressed, and he was afflicted, yet he did not open his mouth; like a lamb that is led to the slaughter, and like a sheep that before its shearers is silent, so he did not open his mouth. <sup>8</sup>By a perversion of justice he was taken away. Who could have imagined his future? For he was cut off from the land of the living, stricken for the transgression of my people. <sup>9</sup>They made his grave with the wicked and his tomb with the rich, although he had done no violence, and there was no deceit in his mouth.

<sup>10</sup>Yet it was the will of the LORD to crush him with pain. When you make his life an offering for sin, he shall see his offspring, and shall prolong his days; through him the will of the Lord shall prosper. <sup>11</sup>Out of his anguish he shall see light; he shall find satisfaction through his knowledge. The righteous one, my servant, shall make many righteous, and he shall bear their iniquities. <sup>12</sup>Therefore I will allot him a portion with the great, and he shall divide the spoil with the strong; because he poured out himself to death, and was numbered with the transgressors; yet he bore the sin of many, and made intercession for the transgressors.

The word of the Lord. **Thanks be to God.**

## Second Reading

**Hebrews 5:1-10**

<sup>1</sup>Every high priest chosen from among mortals is put in charge of things pertaining to God on their behalf, to offer gifts and sacrifices for sins. <sup>2</sup>He is able to deal gently with the ignorant and wayward, since he himself is subject to weakness; <sup>3</sup>and because of this he must offer sacrifice for his own sins as well as for those of the people. <sup>4</sup>And one does not presume to take this honor, but takes it only when called by God, just as Aaron was.

<sup>5</sup>So also Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him,

“You are my Son, today I have begotten you”; <sup>6</sup>as he says also in another place, “You are a priest forever, according to the order of Melchizedek.”

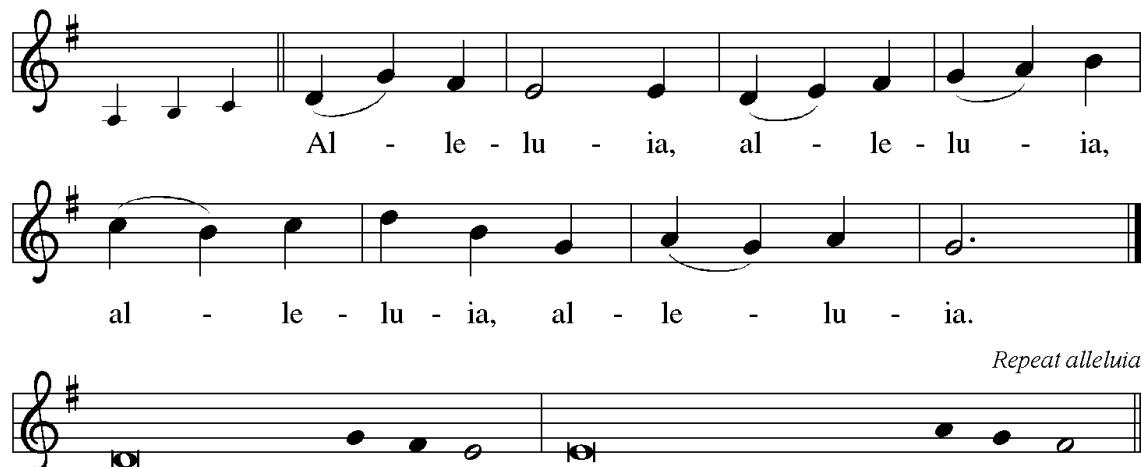
<sup>7</sup>In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. <sup>8</sup>Although he was a Son, he learned obedience through what he suffered; <sup>9</sup>and having been made

perfect, he became the source of eternal salvation for all who obey him,  
<sup>10</sup>having been designated by God a high priest according to the order of Melchizedek.

The word of the Lord. **Thanks be to God.**

*The people stand.*

## Gospel Acclamation



Al - le - lu - ia, al - le - lu - ia,  
al - le - lu - ia, al - le - lu - ia.  
*Repeat alleluia*

Lord, to whom shall we go? You have the words of e - ter - nal life.

## Gospel

Mark 10:35-45

The Holy Gospel according to Mark. **Glory to you, O Lord.**

<sup>35</sup>James and John, the sons of Zebedee, came forward to him and said to him, "Teacher, we want you to do for us whatever we ask of you." <sup>36</sup>And he said to them, "What is it you want me to do for you?" <sup>37</sup>And they said to him, "Grant us to sit, one at your right hand and one at your left, in your glory." <sup>38</sup>But Jesus said to them, "You do not know what you are asking. Are you able to drink the cup that I drink, or be baptized with the baptism that I am baptized with?" <sup>39</sup>They replied, "We are able." Then Jesus said to them, "The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; <sup>40</sup>but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared."

<sup>41</sup>When the ten heard this, they began to be angry with James and John. <sup>42</sup>So Jesus called them and said to them, "You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great

ones are tyrants over them. <sup>43</sup>But it is not so among you; but whoever wishes to become great among you must be your servant, <sup>44</sup>and whoever wishes to be first among you must be slave of all. <sup>45</sup>For the Son of Man came not to be served but to serve, and to give his life a ransom for many."

The Gospel of the Lord. **Praise to you, O Christ.**

*The people are seated.*

## Message

*The people stand. Prayer cards are collected by the ushers during the Hymn of the Day.*

### Hymn of the Day

Lord, Whose Love in Humble Service

**Hymn 712**

BEACH SPRING



1 Lord, whose love in hum - ble ser - vice bore the weight of hu - man need,  
2 Still your chil - dren wan - der home-less; still the hun - gry cry for bread;  
3 As we wor - ship, grant us vi - sion, till your love's re - veal - ing light  
4 Called by wor - ship to your ser - vice, forth in your dear name we go,



who up - on the cross, for - sak - en, worked your mer-cy's per - fect deed:  
still the cap - tives long for free - dom; still in grief we mourn our dead.  
in its height and depth and great-ness dawns up - on our quick-en ed sight,  
to the child, the youth, the a - ged, love in liv - ing deeds to show;



we, your ser - vants, bring the wor - ship not of voice a - lone, but heart;  
As you, Lord, in deep com-pas - sion healed the sick and freed the soul,  
mak - ing known the needs and bur - dens your com-pas-sion bids us bear,  
hope and health, good-will and com - fort, coun - sel, aid, and peace we give,



con - se - crat - ing to your pur - pose ev - 'ry gift which you im - part.  
 by your Spir - it send your pow - er to our world to make it whole.  
 stir-ring us to ar - dent ser - vice, your a - bun - dant life to share.  
 that your ser - vants, Lord, in free - dom may your mer - cy know and live.

**Apostles' Creed**

I believe in God, the Father almighty,  
creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.

I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.

## Prayers of Intercession

Hear us, O God. Your mercy is great.

## The Peace

The peace of Christ be with you always. And also with you.

*The people are seated.*

# Meal

**Offering** Offerings may be placed in the basket in the narthex, or you can donate at [saintmartins.org/giving](http://saintmartins.org/giving) or text "luther" and your gift amount to 73256. Standard text message and data rates may apply.

## Anthem

Do not be Afraid

Phillip Stopford

*Do not be afraid, for I have redeemed you. I have called you by your name; you are mine. When you walk through the waters, I'll be with you; you will never sink beneath the waves. When the fire is burning all around you, you will never be consumed by the flames. When the fear of loneliness is looming, then remember I am at your side. When you dwell in the exile of a stranger, remember you are precious in my eyes. You are mine, O my child, I am your Father, and I love you with a perfect love. —Gerard Markland*

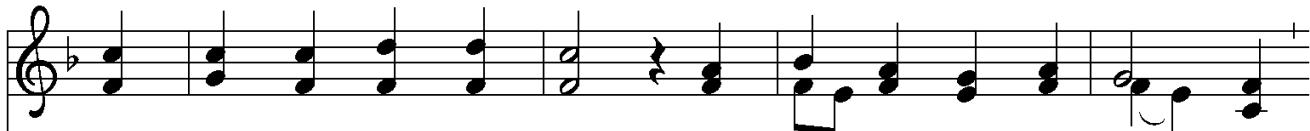
*The people stand.*

## Offering Hymn

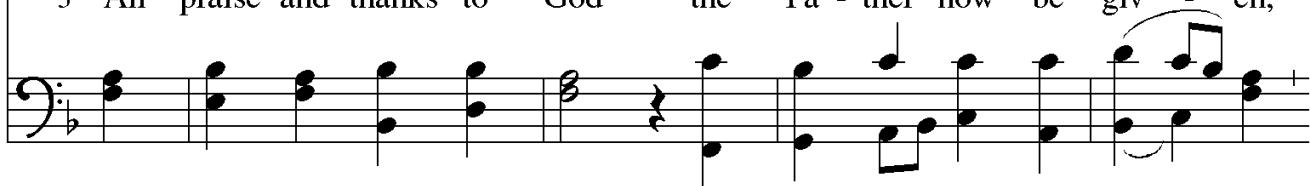
Hymn 840

Now Thank We All Our God (verse 3 only)

NUN DANKET ALLE GOTT



1 Now thank we all our God with hearts and hands and voic - es,  
2 Oh, may this boun - teous God through all our life be near us,  
3 All praise and thanks to God the Fa - ther now be giv - en,



who won - drous things has done, in whom this world re - joic - es;  
with ev - er joy - ful hearts and bless - ed peace to cheer us,  
the Son, and Spir - it blest, who reign in high - est heav - en,



who, from our moth-ers' arms, has blest us on our way  
 and keep us all in grace, and guide us when per - plexed,  
 the one e - ter - nal God, whom earth and heav'n a - dore;  
  
 with count-less gifts of love, and still is ours to - day.  
 and free us from all harm in this world and the next.  
 for thus it was, is now, and shall be ev - er - more.

## Offering Prayer

Let us pray. God of abundance, you cause streams to break forth in the desert and manna to rain from the heavens. Accept the gifts you have first given us. Unite them with the offering of our lives to nourish the world you love so dearly; through Jesus Christ, our Savior and Lord. Amen.

## The Great Thanksgiving

The Lord be with you. And also with you.  
 Lift up your hearts. We lift them to the Lord.  
 Let us give thanks to the Lord our God.  
 It is right to give our thanks and praise.

## Sanctus

The musical notation consists of four staves of music in G major, common time. The lyrics are integrated into the music, appearing below each staff. The lyrics are:

Ho - ly, ho - ly, ho - ly Lord, God of  
pow-er and might, heav-en and earth are full of your glo - ry. Ho -  
san - na in the high-est. Blessed is he who comes in the  
name of the Lord. Ho - san - na in the high - est.

## Thanksgiving at the Table

For as often as we eat of this bread and drink from this cup, we proclaim the Lord's death until he comes.

**Christ has died. Christ is risen. Christ will come again.**

## Lord's Prayer

Our Father, who art in heaven,  
    hallowed be thy name,  
    thy kingdom come,  
    thy will be done,  
        on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our trespasses,  
    as we forgive those who trespass against us;  
and lead us not into temptation,  
    but deliver us from evil.  
For thine is the kingdom,  
    and the power, and the glory,  
    forever and ever. Amen.

*The people are seated.*

## Agnus Dei

Lamb of God, you take a - way the sin of the world; have  
mer - cy on us. Lamb of God, you take a - way the sin of the  
world; have mer - cy on us. Lamb of God, you take a -  
way the sin of the world; grant us peace, grant us peace.

**Holy Communion** Our communion table is open to all. Everyone is welcome to receive communion regardless of age or denomination. Gluten free wafers are available.

*The people stand.*

## Table Blessing

## Prayer after Communion

## Sending

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## Announcements

## Blessing

## Sending Hymn

To Be Your Presence

Hymn 546

ENGELBERG

The musical notation consists of three staves of music in G major, common time. The first staff starts with a quarter note followed by eighth notes. The second staff begins with a dotted half note. The third staff starts with a quarter note. The lyrics are integrated with the music, with vocal parts indicated by 'higher voices', 'lower voices', and 'all'. The lyrics describe the mission of the church to serve God's people.

all 1 To be your pres - ence is our mis - sion here, to show com -  
higher voices 2 To be your pres - ence is our mis - sion bold, to feed the  
lower voices 3 To be your pres - ence is our mis - sion blest, to speak for  
all 4 We are your heart, O Christ, your hands and voice, to serve your

pas - sion's face and lis - tning ear, to be your heart of mer - cy  
poor and shel - ter home-less cold, to be your hands of jus - tice,  
all the bro - ken and op - pressed, to be your voice of hope, your  
peo - ple is our call and choice, and in this mis - sion we, the

ev - er near,  
right up - hold,  
love ex - pressed,  
church, re - joice,

## Dismissal

Go in peace. The living Word dwells in you. **Thanks be to God.**

## Postlude

Carillon

Herbert Murrill

# Serving Today

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Preaching/Presiding:	Rev. Ellen Williams
Assisting Ministers:	Tom Blomquist
Lector:	Tom Blomquist
Director of Music:	Dr. Tim O'Brien
Organist:	Austin Haller
Musicians:	St. Martin's Choir; Jenny Ohrstrom, soprano; Katherine Altobello-O'Brien, alto; Jameson James, tenor; Gil Zilkha, bass
Sound:	Jim Parkhurst
Video:	Eddie Jennings
Ushers:	Norm Hummell

## Prayers

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### REMEMBER IN PRAYER

Leona Abrahamson; The family of Ben; Gerry Berens; Janis Daemmrich; Vickie Dunlevy; Danny Fetonte; Myra Mallik; Rebekah, Daniel, Mary Kate, Joseph, Miguel, and Derek; Robin Sandager; Harold Schmitz; family and friends of Gil Shakelford; family of Sheila Smith; family and friends of Ruth Woehl; Betty Wolverton; Gil Zilkha; Afghans moving to Austin.

### CONTINUED PRAYERS FOR

Terry Adcock; Nancy Anderson; Bob Aus; Alicia Badeusz; Emily Berggren; Patricia Byous; Eleanor and Dave; Sam Gourley; Dean Haynie; Ronnie Johnson; Peter Jordahl; Kara; Betsy Knauff; Walt Knauff; Arvid Larson; Pat Larson; Doris McGaughy; Helen Pegg; David Pierce; Jeff Puskos; Lottie Smith; Betty Staehr.

# LISTENING SEASON



Listening is an important part of this community of faith. St. Martin's council and volunteers will be holding small group listening sessions to hear from congregation members as we look forward into 2022 and beyond.

Sign up at  
[www.calendly.com/smlc](https://www.calendly.com/smlc)

## October Benevolence: San Antonio Day Respite Center

The San Antonio Day Respite Center hosts asylum seekers as they spend the day waiting for transportation by air or bus to their sponsors throughout the US. Showers, food, clothing, backpacks, and assistance with purchasing travel accommodations are available while they wait. Your contributions will be used to support the Center's operating costs of caring for individuals and families who have fled danger in their home countries.

Find out more at [www.swtsynod.org/newsletters/111/display](http://www.swtsynod.org/newsletters/111/display) and give at [saintmartins.org](http://saintmartins.org).

## August Financial Report Year-to-Date Income Statement

Revenues		Expenses		Net	4,631
Operating	505,278	Operating	512,144		
Building	106,584	Building	82,430		
School	771,099	School	783,757		
Total	1,382,962	Total	1,378,331		

August Benevolence  
Donations:  
Lutheran Campus  
Ministry

## School Scholarship Fund

Current Donation Total: \$11,385

Goal: \$10,200

Thank you to everyone who helped us SURPASS our goal!

# Events & Announcements

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## *This Week at St. Martin's*

### **Sunday, October 17**

9:00 am	Holy Communion
10:00 am	Faith Formation Hour
11:00 am	Holy Communion
5:00 pm	Lutheran Campus Ministry Worship

### **Tuesday, October 19**

9:00 am	WELCA Tack & Pack
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### **Wednesday, October 20**

1:00 pm	Pastor's Book Class
6:00 pm	Wednesday Game Night
7:00 pm	Choir rehearsal

### **Thursday, October 21**

6:00 pm	High School Devotional (Zoom)
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### **Saturday, October 23**

8:30 am	Mop & Hammer workday
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### **Sunday, October 24**

9:00 am	Holy Communion
10:00 am	Faith Formation Hour
11:00 am	Holy Communion
12:00 pm	Meet & Eat Group at Meanwhile Brewing
5:00 pm	Lutheran Campus Ministry Worship

### **October Meet & Eat Outing | October 24th following the 11:00 am service**

Meet us at Meanwhile Brewing for some food and fellowship following the traditional worship service on Sunday, October 24th. All are welcome!

### **St. Martin's Spooktacular! | Saturday, October 30th, 6:00—8:00 pm in the Worship Park**

Join us for table to table trick-or-treating, pumpkin piñata smashing, face painting, and group games! Sign up to host a table by emailing Cason at [cmiller@saintmartins.org](mailto:cmiller@saintmartins.org). Come have a fun, festive, and spooky time!

### **Reformation Sunday Celebration | Sunday, October 31st, 2021**

Join us in celebration of Lutheran Heritage as we enjoy pretzels, beer, and polka in the Worship Park following the 11:00 am service.

### **Immerse Yourself in the Gospels | Groups are forming for a year-long study of the Four Gospels using the book "Heart and Mind: The Four-Gospel Journey for Radical Transformation" by Alexander John Shaia. There will be options for in-person and online groups. Please let Pr. Ellen know if you are interested.**