



ST. MARTIN'S EVANGELICAL LUTHERAN CHURCH
606 W 15TH Street, Austin, Texas | www.saintmartins.org

June 6, 2021 | 10:00 AM

SECOND SUNDAY AFTER PENTECOST



Christ Preaching (The Hundred Guilder Print), c. 1643/1649, etching, drypoint and burin on European (white) paper, Gift of R. Horace Gallatin, National Gallery of Art, Washington, D.C.

Prelude

Hark, The Glad Sound!

arr. John S. McIntyre

Regathering Meditation

Alleluia

Alleluia. Let God be praised.

Kile Smith

Gathering

Welcome

The people stand to sing.

Gathering Hymn

Hymn 413

Holy, Holy, Holy, Lord God Almighty!

NICAEA



1 Ho - ly, ho - ly, ho - ly, Lord God Al - might - y!
2 Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,
3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide thee,
4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!



Ear - ly in the morn - ing our song shall rise to thee.
cast - ing down their gold - en crowns a - round the glass - y sea;
though the eye of sin - ful - ness thy glo - ry may not see,
All thy works shall praise thy name in earth and sky and sea.



Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!
cher - u - bim and ser - a - phim fall - ing down be - fore thee,
on - ly thou art ho - ly; there is none be - side thee,
Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!



God in three per - sons, bless - ed Trin - i - ty!
which wert and art, and ev - er - more shalt be.
per - fect in pow'r, in love and pu - ri - ty.
God in three per - sons, bless - ed Trin - i - ty!

Greeting

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

Prayer of the Day

Word

The people are seated.

First Reading

Genesis 3:8-15

⁸[Adam and Eve] heard the sound of the LORD God walking in the garden at the time of the evening breeze, and the man and his wife hid themselves from the presence of the LORD God among the trees of the garden.⁹But the LORD God called to the man, and said to him, “Where are you?” ¹⁰He said, “I heard the sound of you in the garden, and I was afraid, because I was naked; and I hid myself.” ¹¹He said, “Who told you that you were naked? Have you eaten from the tree of which I commanded you not to eat?” ¹²The man said, “The woman whom you gave to be with me, she gave me fruit from the tree, and I ate.” ¹³Then the LORD God said to the woman, “What is this that you have done?” The woman said, “The serpent tricked me, and I ate.” ¹⁴The LORD God said to the serpent,

“Because you have done this,
cursed are you among all animals
and among all wild creatures;
upon your belly you shall go,
and dust you shall eat
all the days of your life.

¹⁵I will put enmity between you and the woman,
and between your offspring and hers;
he will strike your head,
and you will strike his heel.”

The word of the Lord. **Thanks be to God.**

Second Reading

2 Corinthians 4:13--5:1

¹³Just as we have the same spirit of faith that is in accordance with scripture—“I believed, and so I spoke”—we also believe, and so we speak, ¹⁴because we know that the one who raised the Lord Jesus will raise us also with Jesus, and will bring us with you into his presence. ¹⁵Yes, everything is for your sake, so that grace, as it extends to more and more people, may increase thanksgiving, to the glory of God.

¹⁶So we do not lose heart. Even though our outer nature is wasting away, our inner nature is being renewed day by day. ¹⁷For this slight momentary affliction is preparing us for an eternal weight of glory beyond all measure, ¹⁸because we look not at what can be seen but at what cannot be seen; for what can be seen is temporary, but

what cannot be seen is eternal.

^{5:1}For we know that if the earthly tent we live in is destroyed, we have a building from God, a house not made with hands, eternal in the heavens.

The word of the Lord. **Thanks be to God.**

The people stand.

Gospel Acclamation

Al - le - lu - ia. Lord, to whom shall we go?

You have the words of e - ter - nal life. Al - le - lu - ia.

Gospel

Mark 3:20-35

The Holy Gospel according to Mark. **Glory to you, O Lord.**

[Jesus went home;] ²⁰and the crowd came together again, so that [Jesus and the disciples] could not even eat. ²¹When his family heard it, they went out to restrain him, for people were saying, “He has gone out of his mind.” ²²And the scribes who came down from Jerusalem said, “He has Beelzebul, and by the ruler of the demons he casts out demons.” ²³And he called them to him, and spoke to them in parables, “How can Satan cast out Satan? ²⁴If a kingdom is divided against itself, that kingdom cannot stand. ²⁵And if a house is divided against itself, that house will not be able to stand. ²⁶And if Satan has risen up against himself and is divided, he cannot stand, but his end has come. ²⁷But no one can enter a strong man’s house and plunder his property without first tying up the strong man; then indeed the house can be plundered.

²⁸“Truly I tell you, people will be forgiven for their sins and whatever blasphemies they utter; ²⁹but whoever blasphemes against the Holy Spirit can never have forgiveness, but is guilty of an eternal sin” —³⁰for they had said, “He has an unclean spirit.”

³¹Then his mother and his brothers came; and standing outside, they sent to him and called him. ³²A crowd was sitting around him; and they said to him, “Your mother and your brothers and sisters are outside, asking for you.” ³³And he replied, “Who are my mother and my brothers?” ³⁴And looking at those who sat around him,

he said, "Here are my mother and my brothers! ³⁵Whoever does the will of God is my brother and sister and mother."

The Gospel of the Lord. **Praise to you, O Christ.**

The people are seated.

Children's Message

Message

The people stand to sing. Prayer cards are collected by the ushers during the Hymn of the Day.

Hymn of the Day

Hymn 504

A Mighty Fortress Is Our God

EIN FESTE BURG



1 A might - y for - tress is our God, a sword and shield vic -
2 No strength of ours can match his might! We would be lost, re -
3 Though hordes of dev - ils fill the land all threat - 'ning to de -
4 God's Word for - ev - er shall a - bide, no thanks to foes, who



to - rious; he breaks the cruel op - pres - sor's rod and
ject - ed. But now a cham - pion comes to fight, whom
vour us, we trem - ble not, un - moved we stand; they
fear it; for God him - self fights by our side with



wins sal - va - tion glo - rious. The old sa - tan - ic foe
God him - self e - lect - ed. You ask who this may be?
can - not o - ver - pow'r us. Let this world's ty - rant rage;
weap - ons of the Spir - it. Were they to take our house,



has sworn to work us woe! With craft and dread - ful might
The Lord of hosts is he! Christ Je - sus, might - y Lord,
in bat - tle we'll en - gage! His might is doomed to fail;
goods, hon - or, child, or spouse, though life be wrenched a - way,



he arms him - self to fight.
God's on - ly Son, a - dored.
God's judg - ment must pre - vail!
they can - not win the day.

On earth he has no e - qual.
He holds the field vic - to - rious.
One lit - tle word sub - dues him.
The king - dom's ours for - ev - er!

Apostles' Creed

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.*
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

Prayers of Intercession

Lord, in your mercy, **hear our prayer.**

The Peace

The peace of Christ be with you always. **And also with you.**

The people are seated.

Announcements

Meal

Offering

St. Martin's and its ministries are supported by our offerings of ourselves, our time, and our possessions. Now we give as God has so graciously given to us, all these things. **To donate, go to saintmartins.org/giving or text "luther" and your gift amount to 73256.** Standard text message and data rates may apply.

Anthem

Wie lieblich sind deine Wohnungen from *Ein Deutsches Requiem* (Op. 45)

Johannes Brahms

How lovely are thy dwelling places, O Lord of Hosts! My soul longs and yearns for the courts of the Lord; My body and soul rejoice in the living God. How lovely are thy dwelling places, O Lord of Hosts! Blessed are they that dwell in thy house; they praise you everlastingly. How lovely are thy dwelling places!

The people stand to sing.

Offering Hymn

Hymn 885

Praise God from Whom All Blessing Flow

OLD HUNDREDTH

The image shows three staves of musical notation for the hymn. The first staff begins with a treble clef and a key signature of one sharp (F#). The melody consists of quarter and eighth notes. The lyrics are: "Praise God, from whom all bless - ings flow; praise God, all". The second staff continues the melody with similar note values. The lyrics are: "crea - tures here be - low; praise God a - bove, ye". The third staff concludes the melody with a double bar line. The lyrics are: "heav'n - ly host; praise Fa - ther, Son, and Ho - ly Ghost."

Offering Prayer

Let us pray. **Blessed are you, O God, ruler of heaven and earth. Day by day you shower us with blessings. As you have raised us to new life in Christ, give us glad and generous hearts, ready to praise you and to respond to those in need, through Jesus Christ, our Savior and Lord. Amen.**

The Great Thanksgiving

The Lord be with you. And al - so with you.
Lift up your hearts. We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

The image shows four staves of musical notation in G major (one sharp) and 4/4 time. The melody is simple and hymn-like, with lyrics written below each staff. The first staff has two measures, the second and third have two measures each, and the fourth has two measures. The lyrics are: 'The Lord be with you. And al - so with you.', 'Lift up your hearts. We lift them to the Lord.', 'Let us give thanks to the Lord our God.', and 'It is right to give our thanks and praise.'

Sanctus

Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,
heav'n and earth are full of your glo - ry.
Ho - san - na in the high - est. Bless - ed is he who comes
in the name of the Lord. Ho - san - na in the high - est.

The image shows four staves of musical notation in G major (one sharp) and 4/4 time. The melody is more rhythmic and includes some rests. The lyrics are: 'Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might, heav'n and earth are full of your glo - ry.', 'Ho - san - na in the high - est. Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.'

Words of Institution

Lord's Prayer

Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.

Give us today our daily bread.

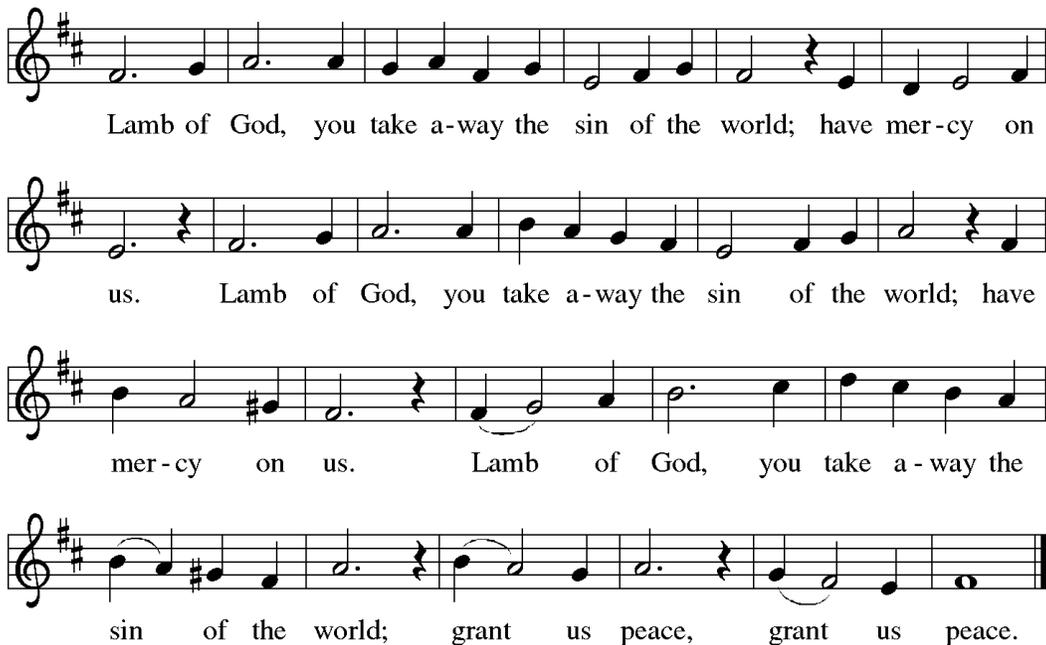
Forgive us our sins
as we forgive those
who sin against us.

Save us from the time of trial
and deliver us from evil.

For the kingdom, the power,
and the glory are yours,
now and forever. Amen.

The people are seated.

Agnus Dei



Lamb of God, you take a-way the sin of the world; have mer-cy on
us. Lamb of God, you take a-way the sin of the world; have
mer-cy on us. Lamb of God, you take a-way the
sin of the world; grant us peace, grant us peace.

Holy Communion

Music at Communion

Chorale Prelude on *Ein Feste Burg*
(A Mighty Fortress Is Our God)

Dietrich Buxtehude

Hymn during Communion

When Peace Like a River

Hymn 785

VILLE DU HAVRE



1 When peace like a riv - er at - tend - eth my way, when
2 Though Sa - tan should buf - fet, though tri - als should come, let
3 He lives— oh, the bliss of this glo - ri - ous thought; my
4 Lord, has - ten the day when our faith shall be sight, the



sor - rows like sea bil - lows roll, what - ev - er my lot, thou hast
this blest as - sur - ance con - trol, that Christ hath re - gard - ed my
sin, not in part, but the whole, is nailed to his cross and I
clouds be rolled back as a scroll, the trum - pet shall sound and the



taught me to say, it is well, it is well with my soul.
help - less es - tate, and hath shed his own blood for my soul.
bear it no more. Praise the Lord, praise the Lord, O my soul!
Lord shall de - scend; e - ven so it is well with my soul.

Refrain



It is well with my soul, it is well, it is well with my soul.

The people stand.

Table Blessing

Prayer after Communion

Sending

Blessing

Sending Hymn

Hymn 654

The Church's One Foundation

AURELIA



1 The church's one foun - da - tion is Je - sus Christ, her Lord;
2 E - lect from ev - 'ry na - tion, yet one o'er all the earth,
3 Though with a scorn - ful won - der this world sees her op - pressed,
4 Through toil and trib - u - la - tion and tu - mult of her war,
5 Yet she on earth has u - nion with God, the Three in One,



she is his new cre - a - tion by wa - ter and the word.
her char - ter of sal - va - tion one Lord, one faith, one birth:
by schisms. . rent a - sund - er, by her - e - sies dis - tressed,
she waits the con - sum - ma - tion of peace for - ev - er - more;
and mys - tic sweet com - mu - nion with those whose rest is won.



From heav'n he came and sought her to be his ho - ly bride;
one ho - ly name she bless - es, par - takes one ho - ly food,
yet saints their watch are keep - ing; their cry goes up: "How long?"
till with the vi - sion glo - rious her long - ing eyes are blest,
Oh, bless - ed heav'n - ly cho - rus! Lord, save us by your grace,



with his own blood he bought her, and for her life he died.
and to one hope she press - es with ev - 'ry grace en - dued.
and soon the night of weep - ing shall be the morn of song.
and the great church vic - to - rious shall be the church at rest.
that we, like saints be - fore us, may see you face to face.

Dismissal

Go in peace. You are the body of Christ.

Thanks be to God.

Postlude

Carillon de Westminster

Louis Vierne, Op. 54, No. 6

Serving Today

Preaching/Presiding:	Rev. Ellen Williams
Assisting Minister:	Tom Blomquist
Lector:	Anna Bergstrom
Director of Music:	Dr. Tim O'Brien
Organist:	Austin Haller
Musicians:	Jenny Ohrstrom, soprano; Katherine Altobello O'Brien, mezzo-soprano; Jameson James, tenor; Gil Zilkha, bass; Eric Bittner and Nathaniel McReynolds, trumpet; Alyssa Collins, horn; Abel Soto, euphonium; Stu Goldsmith, tuba; Andrew Fuhrman, timpani
Sound:	Jim Parkhurst
Video:	Eddie Jennings
Ushers:	Norm Hummell

Prayers

REMEMBER IN PRAYER

Leona Abrahamson; family and friends of Denis Berens; Trish Bloxom; Eddie Bull; family and friends of Bob Koch; family and friends of Morris Kostoff; Melissa McDaniel and family; Ryan Mitchell and Emma Brackmann; family and friends of Elvira Pflugler; Robin Sandager; Tina Stonebarger; Zack Swenson.

CONTINUED PRAYERS FOR

Terry Adcock; Nancy Anderson; Bob Aus; Gerry Berens; Emily Berggren; Patricia Byous; Vickie Dunlevy; Eleanor and Dave; Frank Ficarra; Sam Gourley; Dean Haynie; Karen Jaster; Ronnie Johnson; Peter Jordahl; Kara; Betty Klinefelter; Betsy Knauff; Arvid Larson; Pat Larson; Doris McGaughy; David Pierce; Jeff Puskos; Lottie Smith; Betty Staehr; prayers for God's help, healing, strength, peace, guidance and direction for all during this time of transition at St. Martin's.

Monthly Benevolence

In June, we're focusing our benevolence on the St. Martin's Samaritan Fund. This fund allows St. Martin's to meet emergency needs in our congregation and community. Giving to the Samaritan Fund supports ministries like our freeze shelter during this year's winter storm, which provided shelter, food, and medical care to our neighbors.

You can give through Realm, selecting "Samaritan Fund" from the drop down menu, or by writing a check to the church designated "Pastor's Discretionary Fund."

Thank you for your support of St. Martin's ministries!

Events & Announcements

Polkas & Picnics in the Park! | Sunday, June 13, 6:00—7:30 pm

Gather with your St. Martin's family for a special evening of polkas and picnics in the park! Reunite with friends and meet other members in our beautiful worship park. Bring a blanket or your lawn chairs, your picnic, and friends! Get ready for the chicken dance and much more! Representatives from Austin Public Health will be available during the event to administer Johnson & Johnson or Moderna COVID-19 vaccinations to those who would like them.

Wednesday Night Game Nights! | Starting June 16th

Wednesday night game nights are back! Join us from 5:00—7:00 pm in the parlor courtyard, Wednesday nights all summer long!

Confirmation Bridge Building | June 18th, 2:00—3:00 pm

Calling all JAM through 8th graders! Come together at the church to learn about team building and leadership in your St. Martin's Community. RSVP with Cason Miller if interested. (cmiller@saintmartins.org)

St. Martin's Website and Public Calendar

St. Martin's website has been undergoing updates and changes over the past month, and we continue to work to make it more accessible, easy to use, and informative. Part of the changes has been the update of St. Martin's calendar platform. We now use a Google Calendar for scheduling, which is available to all to view, and for Google users to add to their calendar. To view or add the calendar, go to www.saintmartins.org/events.

The Finance Task Force and Church Council continue to meet to resolve our financial situation and will report to the congregation soon. In the meantime, we ask you to support St. Martin's by doing the following:

- Spread the word about St. Martin's Lutheran Preschool, which has openings for ages 18 months—5 years for the Fall
- Share on social media about the good things happenings at St. Martin's
- Invite your friends to worship and special events
- Pray for our church
- Get connected on Facebook, Realm, and www.saintmartins.org
- Stay connected and reach out to others you know who might not be connected
- Donate to St. Martin's ministries at <https://onrealm.org/saintmartins/Give>

To keep up with more St. Martin's news, follow us on Facebook at www.facebook.com/stmartinsatx, sign up for our e-newsletters at www.saintmartins.org, or join us on our church membership platform, [Realm](#).